



**Educational Grant Application 2018**  
**Must be returned by March 21, 2018**  
**Notification: May 2018**

GRANT #

**If awarded, funding will be presented in August 2018**

**NO LATE APPLICATIONS WILL BE CONSIDERED**

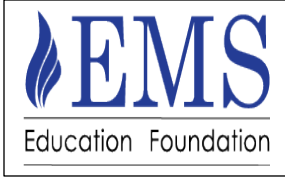
**PROJECT TITLE** \_\_\_\_\_

**CAMPUS** \_\_\_\_\_ **DEPARTMENT** \_\_\_\_\_

**PROJECT DESIGN:**

**OBJECTIVES:**

**HOW DOES THE PROJECT ALIGN WITH STATE AND DISTRICT CURRICULUM EXPECTATIONS:**



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*for committee use  
only*

### **EXPLAIN HOW STUDENTS WILL BENEFIT FROM THE PROJECT**

Explain both short term and long term impact on student engagement, learning, critical thinking and problem solving. Point value 0-20.

### **HOW WILL IT IMPACT STUDENT LEARNING/ENGAGEMENT**

Describe how proposal will meet objectives established. Describe length of time the project will be part of students learning activities and how it will enhance/solidify foundational learning. Point value 0-20

### **ACTION PLAN- INCLUDE TIMELINE FOR IMPLEMENTATION**

Implementation plan includes project details and activities with realistic dates clearly linked to an attainable timeline. Point value 0-10

### **PROGRAM EVALUATION**

Identify evaluation procedures, including identified and measurable metrics of success. Point value 0-5

### **DETAIL BUDGET, SUPPLIES AND MATERIAL**

Thorough list of budget items with reasonable estimates of cost. Success of project not contingent on additional funding. Point value 0-5

### **HOW WILL YOU PUBLICIZE THE GRANT**

Specify plan on publicity for the grant/project and the Education Foundation, and metrics for effectiveness of publicity. Point value 0-10

### **ADDITIONAL QUESTIONS SUBMITTED BY THE BOARD COMMITTEE**

Questions will be emailed directly to applicant. Include questions and answers on this form. Point value 0-30